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|  | **MINUTES****Exeter District Ambulance** **Governing Board**SPECIAL MEETINGMeeting Room302 E. Palm, Exeter California 93221March 27, 202410:30 AM | President Marilyn RankinVice President Myra CrookshanksSecretary Rachel OroscoBoard Member VacantBoard Member Vacant |  |

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| **The Exeter District Ambulance Board of Directors welcomes you to its meeting and encourages you to participate. The agenda contains a brief general description of each item that will be considered by the Board** |

**THE SPECIAL BOARD OF DIRETORS MEETING OF MARCH 27, 2023 WILL BE CONDUCTED IN THE DISTRICT OFFICE AND VIA TELECONFERENCE.**

**TELECONFERENCE INFORMATION**

*This meeting will be held in person and via teleconference. Members of the public may participate via Zoom, including listening to the meeting and providing public comment, by following the instructions below.*

**Topic: March 27. 2024 Special Board of Directors Meeting**

**Time: Mar 27, 2024 10:30 AM Pacific Time (US and Canada)**

**Join Zoom Meeting**

**https://us06web.zoom.us/j/83379949778?pwd=UcTVZDpg7J2l8t1Tcv1w6aqZBXNIq2.1**

**Meeting ID: 833 7994 9778**

**Passcode: 090842**

**Find your local number: https://us06web.zoom.us/u/kdoBtcZ2Ur**

1. **OPENING**
2. **Call to Order**
* **Called to order at 10:30 AM**
1. **Roll Call**
* **M. Rankin, R. Orosco, and M. Crookshanks in person**
1. **Pledge of Allegiance**
2. **CLOSED SESSION**
	1. **PUBLIC COMMENT REGARDING CLOSED SESSION**

*This portion of the meeting is reserved for persons desiring to address the Board on an item to be considered in Closed Session. Speakers should limit their comments to three (3) minutes*.

* **No public comment was made**

**CLOSED SESSION**

 **None**

*RECONVENE TO OPEN SESSION; REPORT FROM CLOSED, IF ANY*

1. **PUBLIC COMMENT**

The portion of the meeting is reserved for the members of the public to address the Board on items that are not on the agenda and are within the subject matter jurisdiction of the Board. Each person will be granted three (3) minutes to address the Board and overall public comments will be limited to (30) minutes total. The Board is prohibited by law from taking any action on matters discussed that are not on the agenda. When addressing the Board, speakers are requested to come forward, state your name and address, and then proceed with your comments. All speakers are requested to wait until recognized by the Board President.

* No public comment was made
1. **CONSENT CALENDAR**

Matters listed under the Consent Calendar are considered to be routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. For any discussion of an item, it will be enacted at the request of any member of the Board and made a part of the regular agenda.

* + None
1. **PUBLIC HEARINGS**
	* None

*Member of the public wishing to address the Board on these items should raise their hand when the agenda item is called, and the President will recognize you at that time. You will have three minutes to comment.*

1. **NEW OR CONTINUING BUSINESS**
2. Report from M. Green and Co. regarding FY 22-23 audit.
* M. Green and Co. partner Elaine Hopper presented the audit to the Board of Directors which can be reviewed in its entirety at the District office during normal business hours.
1. Discussion and approval of payment to M. Green and Co for FY 22-23 audit.
* Motion made by M. Crookshanks to approve payment to M. Green and Co. in the amount of $20,085.00 for FY 22-23 audit and report, 2nd by R. Orosco, passed 3-0-0
1. **ORGANIZATIONAL BUSINESS**

Consideration of any item a member of the Board wishes to have on the agenda for the next meeting.

1. **ADJOURNMENT**
* **Meeting adjourned at 10:56 AM**

The next Regular Board of Directors meeting: 03/27/2024

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| **Copies of regular meeting agenda are available for review 72 hours prior to the meeting at the District Office in accordance with California** Government Code section 54954.2**. Office hours are Monday, Tuesday, Thursday, Friday 9 AM to 2:00 PM, excluding holidays. Agenda can also be found online at:** [**https://www.edaems.com**](https://www.edaems.com)**. Copies of materials discussed during the Meeting will be available to the general public during the meeting in accordance with California** Government Code 54957.5, subd. (c)**In compliance with the American with Disabilities Act (ADA), if you need special assistance to participate at this meeting, please contact the District Office at (559) 594-5250 during business hours as listed above, if no one is available please leave a message with your name and phone number. Notification of 48 hours prior to the meeting will enable the district to make reasonable arrangements to ensure accessibility to this meeting.**  |